



Calhoun County Board of Commissioners
Thursday, November 20, 2025, 7:00 PM
Board Chambers, County Building
315 W. Green St., Marshall, Michigan

[IGNORE_INDENT]

DOMINIC OO

District 1

MONIQUE FRENCH

District 2

ALBERT MOREHART

District 3

DAN STROWBRIDGE

District 4

DEREK KING

Chair - District 5

MATTHEW SAXTON

Vice Chair - District 6

GARY TOMPKINS

District 7

1. **Call to Order/Roll Call**
2. **Moment of Silence/Invocation**
3. **Pledge of Allegiance**
4. **Approval of Agenda**
(Action: Motion to Approve by Voice Vote)
5. **Approval of Minutes**
(Action: Motion to Approve by Voice Vote)
 - A. Minutes of the November 6, 2025 Board of Commissioners' Regular Meeting
6. **Citizens' Time**
7. **Elected/Appointed County Officials' Comments**
8. **Special Order of Business**
 - A. Proclamation — Honoring the Calhoun County Substance Abuse Coalition, Albion Homer Substance Abuse Coalition, Harry Bonner, and Art Kale
 - B. 2024 Annual Report - Presentation by Dr. Patrick Hansma, Office of the Medical Examiner, WMU Homer Stryker M.D. School of Medicine
 - C. 2026 Administrator/Controller's Budget Recommendation and Public Hearing
9. **Consent Agenda**
(Action: Motion to Approve by Voice Vote)
 - A. Petitions, Communications, Reports
 1. Financial Statements For Information Only: October 2025

B. Resolutions

1. Calhoun County Medical Care Facility/DHHS Board Reappointment
2. Fiscal Year 2026 Emergency Management Work Agreement

10. Special Committee/Workshop/Board Reports

11. Unfinished and Old Business

12. New Business and County Administrator's Report

A. Administrator/Controller's Report

B. New Business

1. MDNR Grant Agreement for North Branch Park Boat Launch Renovation
2. MDNR Agreement for Historic Bridge Park Improvements
3. State of Michigan Legislatively Directed Spending Item: CCSO Taser Replacement
4. County Support for Calhoun County Land Bank Authority Financing

13. Citizens' Time

14. Commissioners' Time

**15. Claims Payable Listing
(Action: Motion to Approve by Roll Call Vote)**

- A.** Claims Payable for October 30, 2025, through November 12, 2025, in the amount of \$4,310,966.99

16. Announcements

17. Adjournment