



Calhoun County Board of Commissioners
Thursday, October 16, 2025, 7:00 PM
Board Chambers, County Building
315 W. Green St., Marshall, Michigan

DOMINIC OO

District 1

MONIQUE FRENCH

District 2

ALBERT MOREHART

District 3

DAN STROWBRIDGE

District 4

DEREK KING

Chair - District 5

MATTHEW SAXTON

Vice Chair - District 6

GARY TOMPKINS

District 7

1. **Call to Order/Roll Call**
2. **Moment of Silence/Invocation**
3. **Pledge of Allegiance**
4. **Approval of Agenda**
(Action: Motion to Approve by Voice Vote)
5. **Approval of Minutes**
(Action: Motion to Approve by Voice Vote)
 - A. Minutes of the October 2, 2025, Board of Commissioners' Annual Meeting
6. **Citizens' Time**
7. **Elected/Appointed County Officials' Comments**
8. **Special Order of Business**
 - A. Proclamation — National Lead Poisoning Prevention Week October 2025
 - B. 2025 Apportionment Report: Presentation and Approval
9. **Consent Agenda**
(Action: Motion to Approve by Voice Vote)
 - A. Petitions, Communications, Reports
 1. Other County Resolutions to be Acknowledged
 2. Financial Statements For Information Only: September 2025

B. Resolutions

1. Judicial Salaries Effective October 1, 2025
2. Calhoun County Community Mental Health Authority (Summit Pointe) Board Appointment
3. Senior Services Contract Amendment - Guardian Finance & Advocacy Services
4. Road Department Installment Purchase Agreement Amendment

10. Special Committee/Workshop/Board Reports

11. Unfinished and Old Business

12. New Business and County Administrator's Report

A. Administrator/Controller's Report

B. New Business

1. Veterans Affairs Office Authorized Staffing Request

13. Citizens' Time

14. Commissioners' Time

**15. Claims Payable Listing
(Action: Motion to Approve by Roll Call Vote)**

- A.** Claims Payable for September 25, 2025, through October 8, 2025, in the amount of \$8,595,163.10

16. Announcements

17. Adjournment